

1. DATE ISSUED MM/DD/YYYY 01/16/2020

1a. SUPERSEDES AWARD NOTICE dated 10/23/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA NO. 93.070 - Environmental Public Health and Emergency Response

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 6 NUE1EH001393-01-02 Formerly

5. TYPE OF AWARD Other

4a. FAIN NUE1EH001393

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 09/01/2019 Through 08/31/2024

7. BUDGET PERIOD MM/DD/YYYY From 09/01/2019 Through 08/31/2020

8. TITLE OF PROJECT (OR PROGRAM) A Comprehensive Public Health Approach to Asthma Control Through Evidence-Based Interventions

DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention
CDC Office of Financial Resources

2939 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Section 317 (k)(2) and 317l of the Public Health Service Act, [42 U.S.C. Sections 247b and 247b-10l, as amended

9a. GRANTEE NAME AND ADDRESS
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
920 WILDWOOD DR
JEFFERSON CITY, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
Mr. Steve Cramer
930 Wildwood Dr
Jefferson City, MO 65109-5796
Phone: 5735222806

10a. GRANTEE AUTHORIZING OFFICIAL
Ms. Marcia A Mahaney
920 Wildwood Drive
Division of Administration
Jefferson City, MO 65109-5796

10b. FEDERAL PROJECT OFFICER
Daniel Burrows
Centers for Disease Control and Prevention
CDC/CCHIP/ NCEH/DEHHE/APRHB
Chamblee, GA 30341
Phone: 770.488.3722

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 625,000.00	
II Total project costs including grant funds and all other financial participation I		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and WageS	73,779.00	c. Less Cumulative Prior Award(s) This Budget Period 625,000.00	
b. Fringe Benefits	35,414.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs	109,193.00	13. Total Federal Funds Awarded to Date for Project Period 625,000.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies	333.00	YEAR	TOTAL DIRECT COSTS
f. Travel	3,983.00	a. 2	d. 5
g. Construction	0.00	b. 3	e. 6
h. Other	3,611.00	c. 4	f. 7
i. Contractual	484,513.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
j. TOTAL DIRECT COSTS	601,633.00	a. DEDUCTION	
k. INDIRECT COSTS	23,367.00	b. ADDITIONAL COSTS	
I. TOTAL APPROVED BUDGET	625,000.00	c. MATCHING	
m. Federal Share	625,000.00	d. OTHER RESEARCH (Add / Deduct Option)	
n. Non-Federal Share	0.00	e. OTHER (See REMARKS)	
REMARKS (Other Terms and Conditions Attached - <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No)		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

GRANTS MANAGEMENT OFFICIAL:

Ralph U Robinson, Grants Management Officer
2960 Brandywine Rd
Mailstop E01
Atlanta, GA 30341-5509
Phone: 770-488-2441

17.OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 9-9390AVT	b. 19NUE1EH001393	c. EH	d. \$0.00	e. 75-19-0947
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3	DATE ISSUED 01/16/2020
GRANT NO. 6 NUE1EH001393-01-02	

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3	DATE ISSUED 01/16/2020
GRANT NO. 6 NUE1EH001393-01-02	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
09/01/2019	08/31/2020	Annual	11/29/2020

AWARD ATTACHMENTS

Missouri Department of Health

6 NUE1EH001393-01-02

1. Terms

The purpose of this amendment is to approve the **Authorizing Official**, change to Marcia Mahaney. This is in response to the request submitted by your organization dated **December 12, 2019**

Please be advised that the recipient must exercise proper stewardship over federal funds by ensuring that all costs charged to the cooperative agreement are allowable, allocable, necessary and reasonable.

All of the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

CDC CONTACT NAMES:

Programmatic Contact:

Daniel J. Burrows, MS, HSA
Team Lead, Asthma Program Team
CDC NCEH Air Pollution and Respiratory Health Branch
770-488-3722
dburrows@cdc.gov

Grants Management Specialist:

Damond Barnes
Grants Management Specialist
Centers For Disease Control and Prevention (CDC)
Office of Grants Services (OGS)
2920 Brandywine Rd, Mailstop: E-18
Atlanta, GA 30341
Email: xhp5@cdc.gov **Phone:** 770-488-2611

Grants Management Officer:

Ralph U Robinson
Center for Disease Control and Prevention
Office of Grants Services (OGS)
Koger Center/Colgate Bldg/Room 3218
2920 Brandywine Road, MS K-70
Atlanta, GA 30341
Email: inp2@cdc.gov **Phone:** 770-488-2441 **Fax:** 770-488-2670