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| 1. DATE ISSUED MM/DD/YYYY 12/19/2019 | | 1a. SUPERSEDES AWARD NOTICE dated 06/12/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded | |
| 2. CFDA No. 93.070 - Environmental Public Health and Emergency Response | | | |
| 3. ASSISTANCE TYPE Cooperative Agreement | | | |
| 4. GRANT NO. 6 NUE1EH001356-03-01 Formerly | | 5. TYPE OF AWARD Other | |
| 4a. FAIN NUE1EH001356 | | 5a. ACTION TYPE Post Award Amendment | |
| 6. PROJECT PERIOD MM/DD/YYYY From 08/01/2017 | | Through 07/31/2022 | |
| 7. BUDGET PERIOD MM/DD/YYYY From 08/01/2019 | | Through 07/31/2020 | |

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2939 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Section 317(k)(3) of the Public Health Service Act, [42 U.S.C. 247b
(k)(3)]

8. TITLE OF PROJECT (OR PROGRAM)
Enhancing Innovation and Capabilities of the Environmental Public Health Tracking Network

| | |
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| 9a. GRANTEE NAME AND ADDRESS HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF PO BOX 570 MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES Jefferson City, MO 65102-0570 | 9b. GRANTEE PROJECT DIRECTOR Mr. Jeff Wenzel 920 Wildwood Drive Community and Public Health Jefferson City, MO 65102-0570 Phone: 573-526-4911 |
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| | |
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| 10a. GRANTEE AUTHORIZING OFFICIAL Ms. Marcia A Mahaney 12442 County Road 4027 Division of Administration Tebbetts, MO 65080 Phone: 573-751-6014 | 10b. FEDERAL PROJECT OFFICER Abhilash (Alex) Philipose 4770 Buford Hwy, NE; MS K60 Atlanta, GA 30341 Phone: 770-488-3835 |
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ALL AMOUNTS ARE SHOWN IN USD

| | | | | | | | | | | | |
|------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------|--------------------|-----------|--------------------|---------------------|--|---------------------|--|---------------|--|
| 11. APPROVED BUDGET (Excludes Direct Assistance) | | 12. AWARD COMPUTATION | | | | | | | | | |
| I Financial Assistance from the Federal Awarding Agency Only | | a. Amount of Federal Financial Assistance (from item 11m) 1,009,097.00 | | | | | | | | | |
| II Total project costs including grant funds and all other financial participation | | b. Less Unobligated Balance From Prior Budget Periods 166,927.00 | | | | | | | | | |
| a. Salaries and Wages 377,030.00 | I | c. Less Cumulative Prior Award(s) This Budget Period 842,170.00 | | | | | | | | | |
| b. Fringe Benefits 207,210.00 | | d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00 | | | | | | | | | |
| c. Total Personnel Costs 584,240.00 | | 13. Total Federal Funds Awarded to Date for Project Period 2,592,010.00 | | | | | | | | | |
| d. Equipment 35,000.00 | | 14. RECOMMENDED FUTURE SUPPORT | | | | | | | | | |
| e. Supplies 37,525.00 | | (Subject to the availability of funds and satisfactory progress of the project): | | | | | | | | | |
| f. Travel 21,685.00 | | YEAR | TOTAL DIRECT COSTS | YEAR | TOTAL DIRECT COSTS | | | | | | |
| g. Construction 0.00 | | a. 4 | | d. 7 | | | | | | | |
| h. Other 93,702.00 | | b. 5 | | e. 8 | | | | | | | |
| i. Contractual 112,502.00 | | c. 6 | | f. 9 | | | | | | | |
| j. TOTAL DIRECT COSTS 884,654.00 | | 15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES: | | b | | | | | | | |
| k. INDIRECT COSTS 124,443.00 | a. DEDUCTION | | | | | | | | | | |
| l. TOTAL APPROVED BUDGET 1,009,097.00 | b. ADDITIONAL COSTS | | | | | | | | | | |
| m. Federal Share 1,009,097.00 | c. MATCHING | | | | | | | | | | |
| n. Non-Federal Share 0.00 | d. OTHER RESEARCH (Add / Deduct Option) | | | | | | | | | | |
| | e. OTHER (See REMARKS) | | | | | | | | | | |
| 17. OBJ CLASS 41.51 | | 18a. VENDOR CODE | | 18b. EIN | | 19. DUNS 878092600 | | 20. CONG. DIST. 04 | | | |
| FY-ACCOUNT NO. | | DOCUMENT NO. | | CFDA | | ADMINISTRATIVE CODE | | AMT ACTION FIN ASST | | APPROPRIATION | |
| 21. a. 9-9390AWZ | | b. 17NUE1EH001356 | | c. 93.070 | | d. EH | | e. \$0.00 | | f. 75-19-0947 | |
| 22. a. 8-939ZPRT | | b. 17NUE1EH001356 | | c. 93.070 | | d. EH | | e. \$0.00 | | f. 75-18-0947 | |
| 23. a. | | b. | | c. | | d. | | e. | | f. | |

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL:
Ralph U Robinson, Grants Management Officer
2960 Brandywine Rd
Mailstop E01
Atlanta, GA 30341-5509
Phone: 770-488-2441

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|---------------------|-------------------|-----------|---------------------|---------------------|---------------|
| 17. OBJ CLASS 41.51 | 18a. VENDOR CODE | 18b. EIN | 19. DUNS 878092600 | 20. CONG. DIST. 04 | |
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| 23. a. | b. | c. | d. | e. | f. |

NOTICE OF AWARD (Continuation Sheet)

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|--------------------------------|---------------------------|
| PAGE 2 of 3 | DATE ISSUED 12/19/2019 |
| GRANT NO. 6 NUE1EH001356-03-01 | |

Direct Assistance

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel | \$0.00 | \$0.00 | \$0.00 |
| Fringe Benefits | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 |
| Contractual | \$0.00 | \$0.00 | \$0.00 |
| Construction | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 |

NOTICE OF AWARD (Continuation Sheet)

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|--------------------------------|---------------------------|
| PAGE 3 of 3 | DATE ISSUED 12/19/2019 |
| GRANT NO. 6 NUE1EH001356-03-01 | |

| Federal Financial Report Cycle | | | |
|--------------------------------|---------------------------|----------------|---------------------------|
| Reporting Period Start Date | Reporting Period End Date | Reporting Type | Reporting Period Due Date |
| 08/01/2017 | 07/31/2018 | Annual | 10/29/2018 |
| 08/01/2018 | 07/31/2019 | Annual | 10/29/2019 |
| 08/01/2019 | 07/31/2020 | Annual | 10/29/2020 |
| 08/01/2020 | 07/31/2021 | Annual | 10/29/2021 |
| 08/01/2021 | 07/31/2022 | Annual | 10/29/2022 |

AWARD ATTACHMENTS

Missouri Department of Health

6 NUE1EH001356-03-01

1. Revised Terms and Conditions

The purpose of this amended Notice of Award (NoA) is to approve carryover of unobligated funds in the amount of **\$166,927** from budget period 02 to budget period 03 as indicated in your letter dated November 18, 2019 and from the FFR dated October 21, 2019. The activities have been reviewed and found to be appropriate and consistent with program objectives. These funds have been approved to support one-time activities that must be completed by the end of the current budget period of **July 31, 2020** and do not reflect an increase in your on-going funding base.

These funds have been approved by cost categories as follows:

| | |
|-------------|----------|
| Equipment | \$35,000 |
| Supplies | \$35,257 |
| Other | \$22,000 |
| Contractual | \$74,670 |

Unobligated funds in the amount of **\$166,927** have been applied to this award. Please note that if the actual amount of available unobligated funds is less than the amount used in this action, then the total approved budget may be reduced by the difference in a subsequent award action, thus reducing the amount of the current award.

This award approves your designation of Marcia Mahaney as the Authorizing Official from Tonya R. Loucks of this cooperative agreement as requested in your letter dated December 12, 2019.

Please be advised that the Grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable and reasonable.

All other terms and conditions issued with the original award remain in effect unless otherwise changed in writing, by the Grants Management Officer.

GMO Contact:

Ralph Robinson, Grants Management Officer
Centers for Disease Control
CDC/OGS/OFR
2939 Brandywine Road, MS E-01
Atlanta, GA 30341
Telephone: 770-488-2441
Fax: 770-488-2640
Email: lnp2@cdc.gov

GMS Contact:

Wanda Tucker, Grants Management Specialist
Centers for Disease Control
CDC/OGS/OFR
2939 Brandywine Road, MS E-01
Atlanta, GA 30341
Telephone: 770-488-5056
Fax: 770-488-2640
Email: kna9@cdc.gov

Programmatic Contact:

Abhilash (Alex) Philipose, Project Officer
Centers for Disease Control and Prevention
CDC/ONDIEH/NCEH/DEHHE/EHTB
CHAM Bldg. 106 Cube 06114.8
Atlanta, Georgia 30341

Telephone: 770-488-3835
Fax: 404-471/2538
Email: xkh6@cdc.gov