

1. DATE ISSUED MM/DD/YYYY 11/18/2019

1a. SUPERSEDES AWARD NOTICE dated 08/27/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA No. 93.898 - Cancer Prevention and Control Programs for State, Territorial and Tribal Organizations

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 6 NU58DP006299-03 Formerly

5. TYPE OF AWARD Other

4a. FAIN NU58DP006299

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 06/30/2017 Through 06/29/2022

7. BUDGET PERIOD MM/DD/YYYY From 06/30/2019 Through 06/29/2020

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2939 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)

301(a) and 317(k)(2) of the Public Health Service Act, [42 U.S.C. Section 241(a) and 247b(k)(2)], as amended.

8. TITLE OF PROJECT (OR PROGRAM)
Cancer Prevention and Control Programs for State, Territorial and Tribal Organizations

9a. GRANTEE NAME AND ADDRESS
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
920 Wildwood Dr
Community and Public Health
Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
Ms. Mindy Laughlin
920 Wildwood Dr
Jefferson City, MO 65109-5796
Phone: 5737516435

10a. GRANTEE AUTHORIZING OFFICIAL
Ms. Tonya R Loucks
920 Wildwood Drive
Jefferson City, MO 65109-5796
Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
Valerie Richmond-Reese
4770 Buford Highway
Chamblee, GA 30341
Phone: 770-488-3694

ALL AMOUNTS ARE SHOWN IN USD

| | | | |
|--|--------------|---|--------------------|
| 11. APPROVED BUDGET (Excludes Direct Assistance) | | 12. AWARD COMPUTATION | |
| I Financial Assistance from the Federal Awarding Agency Only | | a. Amount of Federal Financial Assistance (from item 11m) 4,286,682.00 | |
| II Total project costs including grant funds and all other financial participation | | b. Less Unobligated Balance From Prior Budget Periods 249,045.00 | |
| a. Salaries and Wages | 610,410.00 | c. Less Cumulative Prior Award(s) This Budget Period 4,037,637.00 | |
| b. Fringe Benefits | 341,733.00 | d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00 | |
| c. Total Personnel Costs | 952,143.00 | 13. Total Federal Funds Awarded to Date for Project Period 12,476,019.00 | |
| d. Equipment | 0.00 | 14. RECOMMENDED FUTURE SUPPORT | |
| e. Supplies | 3,537.00 | (Subject to the availability of funds and satisfactory progress of the project): | |
| f. Travel | 24,503.00 | YEAR | TOTAL DIRECT COSTS |
| g. Construction | 0.00 | a. 4 | d. 7 |
| h. Other | 183,188.00 | b. 5 | e. 8 |
| i. Contractual | 2,896,834.00 | c. 6 | f. 9 |
| j. TOTAL DIRECT COSTS | 4,060,205.00 | 15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES: | |
| k. INDIRECT COSTS | 226,477.00 | a. DEDUCTION | |
| l. TOTAL APPROVED BUDGET | 4,286,682.00 | b. ADDITIONAL COSTS | |
| m. Federal Share | 4,286,682.00 | c. MATCHING | |
| n. Non-Federal Share | 5,750,453.00 | d. OTHER RESEARCH (Add / Deduct Option) | |
| | | e. OTHER (See REMARKS) | |
| | | 16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING: | |
| | | a. The grant program legislation. | |
| | | b. The grant program regulations. | |
| | | c. This award notice including terms and conditions, if any, noted below under REMARKS. | |
| | | d. Federal administrative requirements, cost principles and audit requirements applicable to this grant. | |
| | | In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system. | |

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL:

Merlin Williams
2960 Brandywine Rd
Mailstop E09
Atlanta, GA 30341-5509
Phone: 770-488-2851

| | | | | | | | | | |
|----------------|--------------|-------------------|---------------------|---------------------|---------------|---------------|-----------|-----------------|----|
| 17. OBJ CLASS | 41.51 | 18a. VENDOR CODE | | 18b. EIN | | 19. DUNS | 878092600 | 20. CONG. DIST. | 03 |
| FY-ACCOUNT NO. | DOCUMENT NO. | CFDA | ADMINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION | | | | |
| 21. a. | 9-921Z1RL | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 | | | |
| 22. a. | 9-921Z1RU | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 | | | |
| 23. a. | 9-9390539 | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 | | | |

NOTICE OF AWARD (Continuation Sheet)

| | |
|--------------------------------|---------------------------|
| PAGE 2 of 3 | DATE ISSUED 11/18/2019 |
| GRANT NO. 6 NU58DP006299-03-03 | |

| FY-ACCOUNT NO. | DOCUMENT NO. | CFDA | ADMINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |
|-----------------|-------------------|-----------|---------------------|---------------------|---------------|
| 24.a. 9-9390540 | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 |
| 25.a. 9-9390541 | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 |
| 26.a. 9-9390542 | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 |
| 27.a. 9-9390543 | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 |
| 28.a. 9-939ZRBC | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 |
| 29.a. 9-939ZRBL | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 |
| 30.a. 9-939ZUUK | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 |

Direct Assistance

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel | \$0.00 | \$0.00 | \$0.00 |
| Fringe Benefits | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 |
| Contractual | \$0.00 | \$0.00 | \$0.00 |
| Construction | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 |

NOTICE OF AWARD (Continuation Sheet)

| | |
|--------------------------------|---------------------------|
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| GRANT NO. 6 NU58DP006299-03-03 | |

| Federal Financial Report Cycle | | | |
|--------------------------------|---------------------------|----------------|---------------------------|
| Reporting Period Start Date | Reporting Period End Date | Reporting Type | Reporting Period Due Date |
| 06/30/2017 | 06/29/2018 | Annual | 09/27/2018 |
| 06/30/2018 | 06/29/2019 | Annual | 09/27/2019 |
| 06/30/2018 | 06/29/2019 | Annual | 09/27/2019 |
| 06/30/2019 | 06/29/2020 | Annual | 07/29/2020 |
| 06/30/2020 | 06/29/2021 | Annual | 07/29/2021 |
| 06/30/2021 | 06/29/2022 | Annual | 07/29/2022 |

AWARD ATTACHMENTS

Missouri Department of Health

6 NU58DP006299-03-03

1. Revised Budget Terms and Conditions
2. Revised Funding spreadsheet

ADDITIONAL TERMS AND CONDITIONS OF AWARD

**FUNDING OPPORTUNITY ANNOUNCEMENT (FOA) NUMBER: DP17-1701
6 NU58DP006299-03-02**

Revised Budget/Work-plan: The purpose of this amended Notice of Award is to approve the **revised budget** and work-plan submitted by your organization dated November 4, 2019. Funds have been distributed as indicated in the approved budget of this Notice of Award.

Please be advised that the grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary, and reasonable.

All other terms and conditions issued with the original Notice of Award remain in effect throughout the budget period unless changed, in writing, by the CDC Grants Management Officer.

PLEASE REFERENCE THE GRANT NUMBER ON ALL CORRESPONDENCE.

OGS Contact:

Pamela Render

Grants Management Specialist
Office of Grants Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)
Centers for Disease Control and Prevention (CDC)
PRender@cdc.gov | 770-488-2712 office |

Grantee:
Award Number:

Missouri Department of Health
DP006299-03 (Revised)

Attachment 1

| Federal Cost Categories | NCCCP | NCCCP | NCCCP | NBCCEDP | NBCCEDP | NPCR | NPCR | NPCR | Year 03 Budget |
|---|------------------|---|------------------|---|------------------|--------------------|--------------|---------------------|--------------------|
| | | Programmatic Encouraged Cost Share: 10% | Supplement | <i>*Unobligated funds in the amount of \$249,045 used to offset Year 03 Notice of Award</i> | Match 3:1 | Component #1 | Component #2 | Match 3:1 | |
| Salaries & Wages | \$116,048 | \$0 | \$11,515 | \$448,397 | - | \$34,450 | - | - | \$610,410 |
| Fringe Benefits | \$69,629 | \$0 | \$6,908 | \$245,917 | - | \$19,279 | - | - | \$341,733 |
| Consultant Costs | \$0 | \$0 | \$0 | \$2,422 | - | \$0 | - | - | \$2,422 |
| Equipment | \$0 | - | \$0 | \$0 | - | \$0 | - | - | \$0 |
| Supplies | \$497 | \$0 | \$24 | \$1,585 | - | \$1,431 | - | - | \$3,537 |
| Travel | \$2,625 | \$0 | \$401 | \$14,524 | - | \$6,953 | - | - | \$24,503 |
| Other | \$106,273 | - | \$33,209 | \$39,895 | - | \$1,389 | - | - | \$180,766 |
| Contractual costs | \$125,000 | - | \$44,000 | \$1,675,959 | - | \$1,051,875 | \$0 | - | \$2,896,834 |
| Total Direct Costs | \$420,072 | \$0 | \$96,057 | \$2,428,699 | - | \$1,115,377 | \$0 | - | \$4,060,205 |
| Indirect Costs | \$39,735 | \$0 | \$3,943 | \$171,301 | - | \$11,498 | \$0 | - | \$226,477 |
| Non-Federal Share Requirement | - | - | | \$0 | \$866,667 | - | - | \$375,625.00 | \$1,242,292 |
| Programmatic Encouraged Cost Share | - | \$45,981 | | \$0 | - | - | - | - | \$45,981 |
| Total Approved Budget | \$459,807 | \$0 | \$100,000 | \$2,600,000 | \$0 | \$1,126,875 | \$0 | | \$4,286,682 |