

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

COMMUNITY FOOD AND NUTRITION ASSISTANCE (CFNA)

CHILD AND ADULT CARE FOOD PROGRAM (CACFP)

# PRODUCTION RECORD

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| --- | --- |
| Date:   /  /    Breakfast [ ]  (3 components; milk, grain and fruit/vegetable, or both)AM Snack [ ]  (2 of 5 components)Lunch [ ]  (5 components)PM Snack [ ]  (2 of 5 components) Supper [ ]  (5 components) | Menu:Meat/Meat Alternate:      Vegetable:      Fruit:      Grain:      Other:       |
|  |
| FOOD COMPONENT | AGE GROUP | # OF CHILDREN PER AGE GROUP | SERVING SIZE | AMOUNT NEEDED PER AGE GROUP | TOTAL AMOUNT NEEDED | FOOD BUYING GUIDE PURCHASE UNIT | SERVINGS PER PURCHASE UNIT | # OF PURCHASE UNITS NEEDED | TOTAL AMOUNT USED FOR MEAL SERVICE |
|  |
| MILK | 1-2 |       |       |       |       |       |       |       |       |
| 3-5 |       |       |       |       |       |       |       |       |
| 6-18 |       |       |       |       |       |       |       |       |
|  |
| MEAT | 1-2 |       |       |       |       |       |       |       |       |
| 3-5 |       |       |       |       |       |       |       |       |
| 6-18 |       |       |       |       |       |       |       |       |
|  |
| VEGETABLE | 1-2 |       |       |       |       |       |       |       |       |
| 3-5 |       |       |       |       |       |       |       |       |
| 6-18 |       |       |       |       |       |       |       |       |
|  |
| FRUIT | 1-2 |       |       |       |       |       |       |       |       |
| 3-5 |       |       |       |       |       |       |       |       |
| 6-18 |       |       |       |       |       |       |       |       |
|  |
| GRAIN | 1-2 |       |       |       |       |       |       |       |       |
| 3-5 |       |       |       |       |       |       |       |       |
| 6-18 |       |       |       |       |       |       |       |       |
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 Web-based Interactive Food Buying Guide website: [https://foodbuyingguide.fns.usda.gov](https://foodbuyingguide.fns.usda.gov/)!